**2025 AWCBR Symposium Proposal**

**Due 01 February 2025 | Email to editor@awcbr.org**

The Symposium applications for the 2025 meeting will be considered by the AWCBR Committee in early February 2025.

A symposium is a 90 minute block of linked talks that must consists of at least four speakers. It can be thematic (single theme) or across themes and should include speakers from different academic stages (i.e. students, early career researchers, fellows, professors).

The symposium format could be:

1. Four 15 minute talks, with 30 minutes of question time,
2. One 30 minute talk and three 15 minute talks, with 15 minutes of question time,
3. Another proposed format that does not exceed 90 minutes in total (i.e. Six 10 minute talks with 30 minutes of question time).

The symposium proposer will also nominate the chair of the symposia or will chair the symposia themselves.

The AWCBR committee cannot provide any funding for symposia speakers.

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| **Symposium Information** | | |
| Name of symposia | |  |
| Proposer | |  |
| Symposia Chair | |  |
| **Symposium Summary (100 words max)** | | |
|  | | |
| **Speaker Information (please add extra speaker rows if necessary)** | | |
| Name of speaker 1 |  | |
| Affiliation |  | |
| Email |  | |
| Career stage |  | |
| Confirmed attendance at AWCBR 2025? |  | |
| Name of speaker 2 |  | |
| Affiliation |  | |
| Email |  | |
| Career stage: |  | |
| Confirmed attendance at AWCBR 2025? |  | |
| Name of speaker 3 |  | |
| Affiliation |  | |
| Email |  | |
| Career stage |  | |
| Confirmed attendance at AWCBR 2025? |  | |
| Name of speaker 4 |  | |
| Affiliation |  | |
| Email |  | |
| Career stage |  | |
| Confirmed attendance at AWCBR 2025? |  | |

**Other possible speakers if the proposed speakers are unavailable to attend:**

Please provide the following information. **Maximum of** **TWO** pages.

1. Please explain the theme/cross theme nature of this Symposium.
2. Please explain why this Symposium will be valuable to AWCBR attendees.
3. Please list the key achievements and publications of the nominated speakers.